Office of Intellectual Property Counsel **3M Innovative Properties Company** PO Box 33427 St. Paul, Minnesota 55133-3427 651/733 1500



Transmittal of Patent Application - Rule 1.53(b)

Box: Patent Application Commissioner for Patents Washington, DC 20231

Inventor(s):

Title:

Alphonsus V. Pocius, Rita A. Latourelle

SELECTIVE DEPOSITION OF CIRCUIT-PROTECTIVE POLYMERS

Enclosed is the above-mentioned new patent application. It includes _____ sheet(s) of drawings. 1.

2. \boxtimes Enclosed is an executed declaration or oath.

Enclosed are an application assignment to 3M Innovative Properties Company and a completed 3. Assignment Recordation Cover Sheet.

Enclosed is a Certified Copy of Priority Document(s) ______ (if foreign priority is claimed). 4.

Enclosed is Return Post Card. 5.

The fee for filing the application is computed as follows:

| | | | Claims A | s Filed | | |
|-----------------------|---------------------|---------------|---------------------|-------------|-------------|---------------------------|
| (1) For | (2) Number Filed | | (3) Number Extra | (4) Rate | | (5) Basic Fee \$710 |
| Total Claims | 20 | -20 = | -0- | х | \$18 | . \$-0- |
| Independent Claims | 3 | -3 = | -0- | х | \$80 | \$-0- |
| Additional fee | for filing one or | more multiple | dependent claims | | \$270 | \$ |
| | | | | Total a | mount due → | \$710 |

- Please charge to Deposit Account 13-3723 any fees under 37 CFR 1.16 and 1.17 which may be required to file and during the entire pendency of this application. This authorization includes the fee for any extension of time under 37 CFR 1.136(a) that may be necessary. To the extent any such extension should become necessary it is hereby requested. A copy of this transmittal letter for fee processing is enclosed.
- ⊠ Enclosed is a return receipt postcard =

Respectfully submitted'

| Registration Number | Telephone Number | Signature |
|---------------------|------------------|--------------|
| 42,286 | 512-984-5258 | Hanball |
| Date | | Printed Name |
| June 26, 2001 | | Alan Ball |

| Certificate of Express Mailing | | | | | | |
|--|---|--|--|--|--|--|
| Pursuant to 37 CFR 1.10 I certify that this application is being deposited on the date indicated below | | | | | | |
| with the United States Postal Service "Express Mail Post Office to Addressee" service addressed to: | | | | | | |
| Commissioner for Patents, Washington, DC 20231. | | | | | | |
| Express Mail Mailing Label No. | Signature of Ferson Mailing Application | | | | | |
| EE662877324US | May Olleller | | | | | |
| Date of Deposit | Prince Name of Person Marting Application | | | | | |
| June 26, 2001 | Tom Sanders | | | | | |

q:\3mipco forms and samples\transmittal letter - original patent app 1-53(b).doc Rev. 4/18/99